

“Ephesians: God’s Glorious Design”

The Conduct of the Church: Our Spirit-Filled Walk in Marriage – Part 1!

- I. The Calling of the church, Eph 1.1—3.21
- II. The Conduct of the Body of Jesus, Eph 4.1—6.24
 - A. Our walk in unity, Eph 4.1-16
 - B. Our walk in holiness, Eph 4.17-32
 - C. Our walk in love, Eph 5.1-6
 - D. Our walk in light, Eph 5.7-14
 - E. Our walk in wisdom, Eph 5.15—6.9

- 1. Our personal walk in wisdom, Eph 5.15-21
 - 2. Our relational walk in wisdom, Eph 5.22—6.9

- a. Our relational walk in wisdom with our wives and husbands, Eph 5.22-33

Regarding yieldedness in relationships, subordination in our relationships, our key for understanding this is in the very Trinity of God! All three persons of our Godhead, Father, Son, and Spirit are equal, are of the same worth. They're all God! Yet, their function is varied — the Son is yielded to, subordinate to, the Father (Mt 10.40; 26.39, 42; Jn 8.29, 42; 12.49). The Spirit is yielded to, subordinate to the Father (Jn 14.26; 15.26; 16.13-15), and to the Son (Jn 16.7; cf. 14.26; 15.26). Yieldedness, subordination, does not imply any qualitative difference! It's about function, not worth!

Other passages discussing relationships: Ephesians, Colossians, Peter, Timothy, Titus (Eph 5.22—6.9; Col 3.18—4.1; 1Pet 2.18—3.7; 1Tim 2.8-15; 6.1-10; Titus 2.1-10).

- b. Our relational walk in wisdom with our children and parents, Eph 6.1-4
 - c. Our relational walk in wisdom with our servants and masters, Eph 6.5-9