Christ Fellowship

God's Design in the Greek Scriptures: Revelation

Lesson 49 Jerry Smith February 15, 2009

Series: The Life of Christ The 2nd Advent of Jesus

The End Of The Beginning — The Bowls Judgments

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 - A) The preparation for the bowls, 15.1—16.1
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 - 1) The first bowl: sores, 16.2
 - a) The bowl poured, 16.2a
 - b) The unbearable sores, 16.2b
 - 2) The second bowl: sea, 16.3
 - a) The bowl poured, 16.3a
 - b) The sea becomes blood, 16.3b
 - 3) The third bowl: inland waters, 16.4-7
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- c) The response of praise, 16.5-7
 - (A) The response of the angel, 16.5-6
 - (B) The response of the altar, 16.7
- 4) The fourth bowl: sun, 16.8-9
 - a) The bowl poured, 16.8a
 - b) The scorching of men, 16.8b
 - c) The response of blaspheme, 16.9

7 Beatitudes of The Revelation

Seven blessings are mentioned in this magnificent message of hope (Rev 1.3; 14.13; 16.15; 19.9; 20.6; 22.7; 22.14)! The Book of the Revelation commences with a blessing (Rev 1:3) and concludes with a blessing (Rev 22:7). Contrary to popular thought in many circles, Revelation is not a book to be feared, but one to be read and studied and treasured for its great spiritual strength. It's also worth noting that 5 of the blessings come from "heavenly lips."

- 5) The fifth bowl: darkness, 16.10-11
 - a) The bowl poured, 16.10a
 - b) The beast's kingdom darkened, 16.10b
 - c) The response of blaspheme, 16.11
- 6) The sixth bowl: Euphrates, 16.12
 - a) The bowl poured, 16.12a
 - b) The Euphrates dried up, 16.12b
- 7) An explanation of the great battle (Armageddon), 16.13-16
 - a) The preparation for a world war, 16.13-14
 - (A) The source of the war: three unclean spirits, 16.13-15a
 - (1) The immediate origin: unholy trinity, 16. 13
 - (2) The ultimate origin: demons, 16.14a
 - (B) The scheme of the war: world kings, 16.14b
 - b) The parenthetical warning for preparedness, 16.15
 - c) The place of the world war, 16.16