

Christ Fellowship

God's Design in the Greek Scriptures: Revelation

The End Of The Beginning — The Seven Last Things: Part 3

Series: The Life of Christ
The 2nd Advent of Jesus
Lesson 56
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- I. The Things Which You Have Seen: The Christ, 1.1-20
- II. The Things Which Are: The Churches, 2.1—3.22
- III. The Things Which Shall Be Hereafter: The Consummation, 4.1—22.21
 - A. The Prologue: The Heavenly Court, 4.1—5.14
 - B. The judgments in the tribulation, 6.1—11.18
 - C. The instruments in the tribulation, 12.1—19.10
 - 1. The woman and the dragon, 12.1—13.1a
 - 2. The two beasts, 13.1b-18
 - 3. An interlude (joy and judgment), 14.1-20
 - 4. The seven bowls, 15.1—18.24
 - 5. The Closing Visions of John (19:11—22:5)
 - a. The Coming of the King of Kings (19:11-16)
 - b. The Great Supper of God (19:17-21)
 - c. The Binding of Satan (20:1-3)

Millennial Views

1. Post-millennialism teaches that, through the gospel, world conditions will gradually improve until the Millennium arrives, after which Jesus will return to earth.

Postmillennialism is not espoused as widely today as it was in the 19th century, although it is experiencing some renewal of interest in "Dominion Theology."

2. Amillennialism teaches that there will be no future millennial period but that the present Church age is the Millennium. Satan is bound now, and the saints are currently reigning with Christ during a *spiritualized* thousand years. At the end of this so-called Millennium, Christ will return, and a general resurrection and judgment will take place.

3. Premillennialism teaches that Christ must come first, and then the Millennium will take place. It is based on a literal interpretation of prophecy and the divine covenants of the Old Testament. A careful interpretation of Revelation 20 reveals that premillennialism is clearly taught in this chapter.

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